



BERKSHIRE ARCHERY ASSOCIATION  
**UK Record Status County Indoor Championships & Open Tournament 2019**  
*Hosted by Crowthorne Archers*  
**Saturday 16<sup>th</sup> and Sunday 17<sup>th</sup> November 2019**

- VENUE:-** Sandhurst Sports Centre, Owlsmoor Road, Sandhurst, Berks. GU47 0SD
- ROUND:-** Single Portsmouth 5 dozen arrows @ 20yd on 60cm face (Compounds on vertical 3-spot face)  
**Requests for a double round will only be considered after the closing date.**
- SESSIONS:-**
- |                      |           |          |       |          |                |
|----------------------|-----------|----------|-------|----------|----------------|
| Sat 16 <sup>th</sup> | Session A | Assembly | 12 pm | Sighters | after assembly |
| Sat 16 <sup>th</sup> | Session B | Assembly | 3 pm  | Sighters | after assembly |
| Sun 17 <sup>th</sup> | Session C | Assembly | 9 am  | Sighters | after assembly |
| Sun 17 <sup>th</sup> | Session D | Assembly | 12 pm | Sighters | after assembly |
| Sun 17 <sup>th</sup> | Session E | Assembly | 3 pm  | Sighters | after assembly |
- CLOSING DATE:-** Saturday 2<sup>nd</sup> November 2019 or when full – waiting list in operation. No refunds after this date.
- LADY PARAMOUNT:-** TBA
- JUDGES:-** Andy Turner, Graham Potts, Pete Stickings and Chris Charlesworth
- AWARDS:-**
- Individual:** County and Visitor awards in all disciplines and age groups.  
Presidents trophy - Highest score by a longbow (County only)
- Teams: County only**
- |                                     |   |
|-------------------------------------|---|
| Senior recurve                      | (4 archers, at least 1 of opposite sex)   |
| Junior recurve                      | (3 archers).  |
| Compound & Longbow                  | (3 archers, at least 1 of opposite sex or junior)   |
| County Parent and Junior (under 18) | Recurve, Barebow or Longbow only, tick box on entry form.   |
| County Family Pair                  | Parent and child (over or under 18), siblings, married couple or partners<br>Any bow style combinations but boxes must be ticked on the entry form if surnames different. |
- ENTRY FEE:-** **Adults: £9.50 Juniors: £ 8.00** Preferably by cheque payable to **Crowthorne Archers** , bank transfer by request, please ring or e-mail for details
- CONTACT:-** Shirley Nicolson Tel: 0118 9733470 or 07446 993054 (Mob) Email: [shirley.nicolson@btopenworld.com](mailto:shirley.nicolson@btopenworld.com)
- DRESS CODE:-** Archery GB dress regulation Rule 307 **will** apply, also please wear soft soled shoes.
- ARCHERY GB CARDS:-** Current Archery GB cards must be produced when booking in.
- JUNIORS:-** Juniors under 14 must be accompanied by a responsible adult at all times. Juniors over 14 need not be accompanied, but the organisers can not take responsibility for any young person under 18.
- EQUIPMENT INSPECTION:-** Please can all competitors have their bows ready for inspection **at least 15 mins before assembly**.
- DRUG TESTING:-** Record status shoots are liable for drug testing and all competitors approached to give samples must comply. If they refuse, that refusal will be treated as a positive result.
- PHOTOGRAPHY:-** In accordance with Archery GB Protection of Children and Vulnerable Adults Policy, those who wish to take photographs at this event must register with the tournament organiser.
- LIGHTS:-** The use of ground level lighting will be used to supplement the sport hall lighting.
- REFRESHMENTS:-** Hot and cold drinks and snacks available for a suggested donation as we are not allowed to 'sell' food or drink.
- DATA PROTECTION:-** The following information may be collected and placed in the public domain: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Club , Round, Disabled (Y/N),
- DISCLAIMER:-** The organiser, Berkshire Archery Association, Crowthorne Archers, Sandhurst Sports Centre or Bracknell Forest Borough Council cannot accept responsibility for any loss, damage or injury howsoever caused.

# Berkshire Archery Association County Indoor Championship and Open Tournament

## Saturday 16<sup>th</sup> November and Sunday 17<sup>th</sup> November 2019

**Fees:-** Adult £ **9.50** Junior £ **8.00** Payment, preferably by cheque payable to **Crowthorne Archers** , or by bank transfer, details on request by phone or e-mail, and send entries to: -

**Shirley Nicolson, 105C Foxcote, Wokingham, Berks. RG40 3PG** Entries including a legible e-mail address will be acknowledged.

Closing Date: Saturday 2<sup>nd</sup> November 2019 (or when full). No refunds after this date. There will be a waiting list in operation.

**Session(s) Required :-** please indicate **A** = Sat 12pm **B** = Sat 3pm **C** = Sun 9am **D** = Sun 12pm **E** = Sun 3pm

**Requests for a double round will only be considered after the closing date.** If you would like to shoot a double round if there is space, can you please indicate your first choice round with a 1 after and any possible second round with a 2 after.

Title	Name of Archer (please print) (If wheelchair archer and you wish to remain on the line please indicate with <b>W</b> )	Juniors  Date of Birth	Archery GB No.	Bow Type	Session(s)	Parent and junior (County only) Rec, BB or LB	Family Pair (County only) Any bowstyle combination	Archers Signature (or Parents for juniors) agreeing to dress regulation & drug testing.
					A B C D E See above			

If any archer has special requirements, please indicate here.

<b>Club Name:-</b>	E-mail for target lists and results. (Please print clearly.)
<b>Senders Name :-</b>	
<b>Address:-</b>	
<b>Phone No. :-</b>	If e-mail not available, please enclose 2 SAEs with sufficient postage. Target lists and results will be available on Crowthorne Archers website, <a href="http://www.crowthornearchers.org.uk">www.crowthornearchers.org.uk</a> and on the Berkshire County website <a href="http://www.berkshirearchery.co.uk">www.berkshirearchery.co.uk</a>
	<b>Total fee enclosed £</b>